

Hinduism

Krishna speaks to Arjuna after revealing His divine being to him:

Thou hast seen now face to face my form divine so hard to see: for even the gods in heaven ever long to see what thou hast seen. Not by the Vedas, or an austere life, or gifts to the poor, or ritual offerings can I be seen as thou hast seen me. Only by love can men see me, and know me, and come unto me. He who works for me, whose End Supreme I am, free from attachment to all things, and with love for all creation, he in truth comes unto me.

Bhagavad Gita 11: 52-55

We offer to the omniscient God our reverence, our homage, and our gratitude for the Light of the Divine Wisdom

Buddhism

The monk who is full of love and who fully lives in the law of Buddha, this is one who follows the path of Nirvana, the path of the end of all sorrow, the path of infinite joy.

Empty the boat of your life, O seeker; when empty it will swiftly sail. When empty of passions and harmful desires you are bound for the land of Nirvana.

Cut off the five – selfishness, doubt, wrong austerities and rites, lust, hate; throw of the five – desire to be born with a body, or without a body, self-will, restlessness, ignorance; but cherish the five – faith, watchfulness, energy, contemplation, vision. The one who has broken the five fetters – lust, hate, delusion, pride, false views – is one who has crossed to the other shore.

Dhammapada 25: 368-370

We offer to the omniscient God our reverence, our homage, and our gratitude for the Light of the Divine Compassion

Zoroastrianism

And do Thou, O Mazda! O Great Creator! Come to me, with Thy Creative Mind!
And do Thou, Who bestoweth gifts through Thy Cosmic Order, bestow alike,
long-lasting gifts upon us, and that this Life may be spent aright.

Do Thou, by means of Thy lofty Words, bestow the powerful Spiritual help upon
Zarathustra and upon us!

The Best of all gifts, therefore, do I beseech of Thee, O Thou Best of Beings,
Ahura Mazda! Thou Who art One in Will with Thy Cosmic Law!

Zend Avesta – Gathas 2, Yasna XXVIII: VII-IX

We offer to the omniscient God our reverence, our homage, and our gratitude
for the Light of the Divine Purity

Judaism

And Moses said unto God: "Behold, when I come unto the children of Israel, and shall say unto them: The God of your fathers hath sent me unto you; and they shall say to me: What is His name? what shall I say unto them?" And God said unto Moses: "I AM THAT I AM." And He said: "Thus shalt thou say unto the children of Israel: I AM hath sent me unto you." And God said moreover unto Moses: "Thus shalt thou say unto the children of Israel: The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you; this is My name for ever, and this is My memorial unto all generations.

Exodus 3: 13-15

We offer to the omniscient God our reverence, our homage, and our gratitude for the Light of the Divine Covenant

Christianity

There was a lawyer who, to disconcert him, stood up and said to (Jesus), "Master, what must I do to inherit eternal life?" He said to him, "What is written in the Law? What do you read there?" He replied, "'You must love the Lord your God with all your heart, with all you soul, with all your strength,' and with all your mind, 'and your neighbor as yourself.'" "You have answered right," said Jesus, "do this and life is yours."

Luke 10: 25-28

We offer to the omniscient God our reverence, our homage, and our gratitude for the Light of the Divine Self-sacrifice

Islam

Bismillah Er Rahman Er Rahim

In the name of Allah, the Merciful, the Compassionate

Allah is He Who created the heavens and the earth and what is between them in six periods, and He is established on the Throne of Power. You have not besides Him a guardian or an intercessor. Will you not then mind?

He orders the Affair from the heaven to the earth; then it will ascend to Him in a day the measure of which is a thousand years as you count.

Such is the Knower of the unseen and the seen, the Mighty, the Merciful.

Who made beautiful everything that He created, and He began the creation of man from dust.

Then He made his progeny of an extract, of worthless water.

Then He made him complete and breathed into him His spirit, and gave you ears and eyes and hearts; little it is that you give thanks!

And they say: When we are lost in the earth, shall we then be a new creation?

Nay, they are disbelievers in the meeting with their Lord.

Say: The angel of death, who is given charge of you, will cause you to die, then to your Lord you will be returned.

Quran 32: 4-11

We offer to the omniscient God our reverence, our homage, and our gratitude for the Light of the Divine Unity

The one who seeks the spiritual path is sought after by the spirit.

Spiritual realization can be attained in one moment in rare cases, but generally a considerable time of preparation is needed.

In order to acquire spiritual knowledge, in order to receive inspiration, in order to prepare one's heart for inner revelation, one must try to make one's mentality pliable, like water rather than like a rock.

It is the lover's heart that touches the depths of life; it is the godly soul that soars to the highest heavens; it is the seer's eye that penetrates through wall of matter; and it is the knower's spirit that assimilates all the knowledge.

The mystic does not wait until the hereafter, but does all one can to progress now.

Unveil Thy face, Beloved, that I may behold Thy glorious vision.

Expand my heart, Lord, to the width of the sky, that the whole cosmos be reflected in my soul.

Let me forget myself, Lord, that I may become conscious of Thy Being.

Hazrat Pir-o-Murshid Inayat Khan

We offer to the omniscient God our reverence, our homage, and our gratitude for the Light of the Divine Truth