



Honouring Hijrat Day 2018
September 10, 1910
Hijrat نفل مكاني from Urdu Meaning *The Process of Migration*

Hazrat Inayat Khan shares this story: *One day I was going in a little horse carriage with a person who was a very great adept. He was an initiate. He was a preacher and thousands of people were impressed by every word he said. His word was a living word, and we passed through the district of the poor where among some ragged people who were sitting in the street and laughing and chatting, there was one person sitting there among them, no outer form of piety or spirituality or learning or anything -- one among all the others in rags. And this one who was sitting in the carriage, he at once noticed, greeted him gently and called out in the terms of the mystic, asking for a word of help, in other words, for benediction. I turned at him, I saw it also. This man said to me: 'Don't you see the nobility in his eyes?' The glance proved it.*

Murshid goes on ... *And if I were to tell you a little further: What is the reason? What is it of a wonderful character there? The souls of all are one, from the same source, but a soul which becomes unveiled shines out, its whole character and nature become different, that there is nothing that stands before it. If the clouds stand before it, it will break through, it will shine out by itself. The clouds for the time may cover the sun, but the nature of the sun is to break through. The light and the love which come from such souls spontaneously shines out.*

Murshid concludes: *You do not recognize such a person by his learning, argument or by his claim. The recognition is the love and light; all that is divine is love and light, and that is living. You do not need proof for it; it is the only thing living; all else is dead in comparison.*

No other words are needed....

Eternal Love, Light, Joy,

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